

Checked
Traced
Simmons 5-54
Plotted

CITY OF SAN BERNARDINO

A
7
2
5
R
Y

Approximate R/W

J. Dale Gentry

RANCHO SAN BERNARDINO

Recorded in Map Book 7 Page 2
Records of San Bernardino County

BLOCK 53

Lot 8

TRACT NO. 2245

MASSACHUSETTS AVE

CITY OF SAN BERNARDINO	PROJECT NO.	2245	DATE	5-54
ENGINEER	J. DALE GENTRY			
CHECKED				
TRACED				
PLOTTED				

SCALE
0 50 100 150
FEET

VIII-SBD- 31 -SBD
RIGHT OF WAY MAP

SHEET 16 OF